

**16<sup>th</sup> Annual**

# **MARLIN MAGIC LURE TOURNAMENT**



**JUNE 27 & 28, 2018**

**ENTRY FEE:**

~ \$ 2,000.00 per boat/team, six angler maximum. Plus Optional Jackpots.

**FISHING DAYS AND HOURS:**

~ Day 1: June 27, 2018    Day 2: June 28, 2018

Lines in 7:00am            Lines in 7:00am

Lines out 4:00pm        Lines out 4:00pm

**REGISTRATION & KICK OFF PARTY:**

~ June 26<sup>th</sup>, 6:00-9:00pm @ Hawaii Big Game Fishing Club

**CONTACT:**            [www.MARLINMAGICLURETOURNAMENT.com](http://www.MARLINMAGICLURETOURNAMENT.com)

~ Marlin Parker (808) 960-1713

~ Charter Desk (808) 329-5735

**MARLIN MAGIC LURE TOURNAMENT  
ENTRY FORM**

Contact: Marlin Parker (808) 960-1713  
Charter Desk (808) 329-5735

Captain: \_\_\_\_\_ Boat: \_\_\_\_\_

Phone: \_\_\_\_\_ Boat Make: \_\_\_\_\_ Length: \_\_\_\_\_

Crew #1: \_\_\_\_\_ Crew #2: \_\_\_\_\_

Angler#1: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

SS#: \_\_\_\_\_

Angler#2: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

SS#: \_\_\_\_\_

Angler#3: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

SS#: \_\_\_\_\_

Angler#4: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

SS#: \_\_\_\_\_

**I understand the rules and agree to abide by them. By entering the Marlin Magic Lure Tournament, Captain, Crew and Guests do hereby release, discharge and hold harmless Marlin Parker, the officers, directors and volunteers from any claim for damages to an individual or property by participation in the Marlin Magic Lure Tournament.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Checks Payable: MARLIN MAGIC Lure Tournament  
PO Box 2522, Kailua-Kona, HI 96745

## MARLIN MAGIC LURE TOURNAMENT OPTIONAL ENTRIES

**BOAT NAME:** \_\_\_\_\_

**LARGEST MARLIN OF THE DAY  
(YOU MUST ENTER BOTH DAYS)**

\*Tagged Marlin Optional

DAILY ENTRY	DAY 1	DAY 2	TOTAL DAILY	ENTRY TOTAL
\$100	\$ 100	\$ 100	\$ 200	
\$300	\$ 300	\$ 300	\$ 600	
\$500	\$ 500	\$ 500	\$ 1,000	
\$1,000	\$ 1,000	\$ 1,000	\$ 2,000	
\$1,500	\$1,500	\$1,500	\$3,000	
\$1000 *TAG	\$1,000	-	\$ 1,000	

TOTAL OPTIONAL ENTRIES \$ \_\_\_\_\_

ENTRY FEE \$ \_\_\_\_\_

GRAND TOTAL \$ \_\_\_\_\_

**I understand the rules and agree to abide by them. By entering the Marlin Magic Lure Tournament, Captain, Crew and Guests do hereby release, discharge and hold harmless Marlin Parker, the officers, directors and volunteers from any claim for damages to an individual or property by participation in the Marlin Magic Lure Tournament.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# 16<sup>th</sup> Annual MARLIN MAGIC LURE TOURNAMENT JUNE 27 & 28, 2018 TOURNAMENT INFORMATION

## For Details Contact:

[www.MARLINMAGICLURETOURNAMENT.com](http://www.MARLINMAGICLURETOURNAMENT.com)

~ Marlin Parker (808) 960-1713

~ Charter Desk (808) 329-5735

### Base Entry Fee

~ Base Entry fee is \$2,000.00

~ All entry fees by out of state check must be submitted no later than June 15<sup>th</sup>, 2018  
(unless otherwise approved)

### Base Entry Fee

~ Cash payout for winners will equal 87.5% of Base Entry Fee (a .875 multiplier). Payout monies for the base entry will be distributed per the following example:

~ Based on 10 boats entering base entry of tournament or \$20,000.00 in Base Entry Fee.

1<sup>st</sup> Place = 60% = \$ 10,320.00

2<sup>nd</sup> Place = 40% = \$ 6,880.00

3<sup>rd</sup> Place = 0% = NO payout for Third Place

~ *Less than 6 boats entered, winner takes all prize money*

### Fishing Days and Hours

~ Day 1: June 27, 2018

Day 2: June 28, 2018

Lines in 7:00am

Lines in 7:00am

Lines out 4:00pm

Lines out 4:00pm

### Qualifying Fish

~ Black and Blue Marlin

### Rules

- 1 IGFA rules are in effect. Start fishing anywhere on Kona Coast. Must maintain contact for roundups.
- 2 All Lines classes up to 130 pounds are considered equal
- 3 Hook ups will be reported to tournament control via VHF radio Channel 68
- 4 All captured fish must be called in and include short measurement of fish, weigh in at the Charter Desk.
- 5 In the event of a tie, based on weight of fish, the fish boated first will be declared the winner.
- 6 Lure trolling only, no live bait permitted.
- 7 All qualifying fish must meet or exceed 400 pounds
- 8 All protests must be submitted on the day of infraction by captains viewing said infraction
- 9 All fish weighed will be subject to the review of the independent tournament committee

**16<sup>th</sup> Annual  
MARLIN MAGIC  
LURE TOURNAMENT  
RELEASE DIVISION  
June 27 & 28, 2018  
TOURNAMENT INFORMATION**

**For Details Contact:**

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~ Marlin Parker (808) 960-1713

~ Charter Desk (808) 329-5735

**Base Entry Fee**

~ Base Entry fee is \$1,000.00

~ All entry fees by out of state check must be submitted no later than June 15<sup>th</sup>, 2018

**Distribution of Winnings**

Cash payout for winners will equal 87.5% of entry. Payout monies will be in cash/check

~ Most Release(s) wins, in the event of a tie, first boat to record the last release wins.

**Example:**

In the event there are two boats with 3 tags each, the first boat to record three tags wins. Should only one fish be tagged, the first fish will be the winner.

~ Fish must be recorded on still picture or video, while on leader

~ Fish must be identified by the picture or video

~ Crew must call in to get photo description for the photo. Example: Hold up tag flag

~ Recommend doing this before fish is boat side...

~ All released fish must be called in at hook up and at time of release

**Rules**

- 1** IGFA rules are in effect. Start fishing anywhere on Kona Coast. Must maintain contact for roundups.
- 2** All Lines classes up to 130 pounds are considered equal
- 3** Hook ups will be reported to tournament control via VHF radio Channel 68
- 4** All captured fish must be called in
- 5** Lure trolling only, no live bait permitted
- 6** Any protests must be filed on the day of the infraction

**SEND PHOTOS TO 808-387-4399**